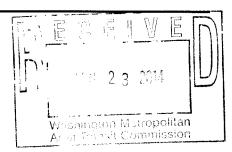
## **Washington Metropolitan Area Transit Commission**

2014 Carrier Annual Report Form

Read the	<ul> <li>accompanying</li> </ul>	instructions	carefully before	completing	this form.
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## 1. CARRIER INFORMATION:

967 Magi	c Trails, LLC			The section	The state of the s
*WMATC No. *Name	of Carrier (as shown on certifica	te of authority)			
7126 Silverleaf Dri	ve		Locust Grove	VA	22508-2746
*Street Address of Prin	ncipal Place of Business	Apt./Suite	City	State	Zip
P.O. Box 1245			Centreville	VA	20122-8245
Mailing Address (if different from street address)		Apt./Sulte	City	State	Zip
_(703) 631-1987		(866) 89	90-1988 magictrails@	msn.com	
*Teiephone	Other Telephone	Fax	E-maii		

2. OTHER PASSENGER CARRIER AUTHORITY (if applicable, list carrier/permit number):

1174322	and the state of t		. a marine and a second a second and a second a second and a second an
USDOT No.	DCTC No.	Virginia DMV passenger carrier No.	Maryland PSC No.

3. CARRIER CONTACT PERSON (at mailing address to whom we should direct inquiries):

Ms. Sharon Hackett		Manager		
*Name		*Titie		
(703) 631-1987		(866) 890-19	88 magictrails@msn.com	
*Telephone	Other Telephone	Fax	E-mail	

4. REGISTERED AGENT INSIDE THE METROPOLITAN DISTRICT FOR SERVICE OF PROCESS \*Complete section 4 only if the principal place of business in section 1 is outside the Metropolitan District. The Metropolitan District includes the District of Columbia, Prince George's Co., Montgomery Co., Alexandria, Arlington, Fairfax, Falls Church, and Dulles Airport. For a full description, see <a href="https://www.wmatc.gov">www.wmatc.gov</a>.

Linda Holt	(240) 216-0694		
Name of Registered Agent for Service of Process	Telephone E-maii		
533 Red Coat Place	Fort Washing	gton MD	20744
Agent Address (must be inside Metropolitan District)	Apt./Suite City	State	Zip

fori	ກ of orga	inization tha	any merger, consolidation or other toccurred after the previous year's a fauthority was issued. If no change	annual report was	filed, or if	not applic	cable, after
suc	ch change	es have occi	urred.		ow, are ea	THOI GOTTI	ico unal mo
	noc	thong	es				
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atta	ach a cor	nplete vehic	/EHICLES USED IN WMATC OPE le list to both pages of this form. If y ude all required information.	ERATIONS: (1) I	ist your vo an 10 vehic	ehicles be cles in you	elow <b>or</b> (2) ur fleet, you
Fieet No.	*Model Year	*Make	*Vehlcle VIN (17 digits)	*License Plate Number	*State Registered	*Seating Capacity	Wheelchair Lift or Ramp Yes/No
63	1997	mcI	IM8PDMPA9VP049433	magic 63	νA	55	NO
**************************************							
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						****	
7. *CEI	RTIFICA	TION:					
I certify examine	that this d it, and	report, inclu that the info	ding any attachments, was prepare mation contained in it is true, correct	d by me or unde t, and complete a	r my supe s of this da	rvision, thate.	at I have
Shai	eon 1	Yacke 7	L+-	Shain H	chot	-	
Name (type	e or print)		*\$	Shawn Ho Signature	1		ni V
Man	sager	,		霎 /	121/1	4	
Title (not re	equired for	sole proprietors	*D	)ate			